

# **OTTEN**

## **Baseline Documentation**



**Suffolk County Tax Map**

**300-58-9-1 & 7**

**13 & 17 Crandall St.**

**Area 0.459**

**Town of East Hampton, New York**

**The Community Preservation Fund Law was enacted to help protect and preserve open and undeveloped lands in the Town of East Hampton and the Incorporated Villages, including wetlands, woodlands, agricultural lands, shorelands and the other natural resources of the town; for the purposes of protecting historic places and properties within the town; and for the purpose of providing the town's visitors and residents with outdoor recreational opportunities.**

# CPF Properties

CARTOGRAPHY - BARNABY FRIEDMAN - 12/18



Recreational Open Space



Suffolk County Real Property Tax Service  
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 Real Property Taxmap parcel linework used with permission of  
 Suffolk County Real Property Tax Service Agency (R.P.T.S.A.)

Prepared by  
**THE TOWN OF EAST HAMPTON**  
 Suffolk County, New York

**TOWN OF EAST HAMPTON**  
**SCTM #300 - 58 - 9 - 7.01**  
**(formerly known as 58-9-1 & 7)**  
**Otten Property**  
**13 Crandall St.**  
**(formerly known as 13 & 17 Crandall St.)**  
**.46 Acres**  
**Spring School District**



1 inch = 500 feet

2018 Pictometry Aerial Photo  
 Suffolk County Real Property Tax Service  
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**Town of East Hampton  
Long Island, NY**

Adopted  
Oct 18, 2018 6:30 PM

**Resolution  
RES-2018-1214**

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**Otten Authorize CPF Acquisition and Amend 2018 M&S Plan**

Information

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<b>Department:</b>	Land Acquisition	<b>Sponsors:</b>	Councilman David Lys
<b>Category:</b>	Acquisitions	<b>Functions:</b>	Acquisitions

Financial Impact

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\$250,000 plus closing costs from CPF budget account

Body

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**Authorize CPF Acquisition and Amend 2018 M&S Plan**

**Purported Owner:** Marie Otten Irrevocable Trust  
**Location:** 13 Crandall St. Springs  
**SCTM #:** 300-58-9-1 & 7 (Merged)

**WHEREAS**, pursuant to § 247 of the General Municipal Law of the State of New York, the Town Board held a public hearing on **October 18, 2018** to consider acquisition of approximately **.46 acres** of land located on **13 Crandall St. Springs** which lands are identified on the Suffolk County Tax Map as **300-58-9-1 & 7 (Merged)**; and

**WHEREAS**, the purported owner has expressed a willingness to sell the above referenced property in fee simple to the Town for the proposed purchase price of **\$250,000.00**, plus survey, title, prorated tax, and recording charges; and

**WHEREAS**, the purpose of said acquisition is the establishment of parks, nature preserves or recreation areas; and

**WHEREAS**, the acquisition of the subject property is classified as a Type II Action pursuant to the State Environmental Quality Review Act (SEQRA); and

**WHEREAS**, the Town Board finds, pursuant to § 64-e (8) of the New York Town Law, that acquisition of the subject property by purchase is the best alternative, of all reasonable alternatives available to the Town, for protection of the community character of the Town of East Hampton; and

**WHEREAS**, on **February 1, 2018** the Town Board adopted the 2018 Management & Stewardship Plan (M&S Plan) for CPF properties pursuant to Town Law 64-e (6) which requires a property to be included in this Plan in order to expense any management and stewardship costs to the Community Preservation Fund; and

**WHEREAS**, said M&S Plan shall be in effect for calendar year 2018 with updates permitted from time to time at the discretion of the Town Board after a public hearing; and

**WHEREAS**, this interest in real property may require management and stewardship activities; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Supervisor is hereby authorized and directed to enter into a contract of sale with the record owner of the subject property, reputedly **Marie Otten Irrevocable Trust**, for the purpose of acquiring said property at a cost to the Town of East Hampton not to exceed **\$250,000.00**, plus reasonable survey, title, prorated tax, and recording charges; and be it further

**RESOLVED**, that pursuant to contract the Supervisor is authorized and directed to execute any documents and the Town Budget Officer is directed to pay the purchase price and any and all reasonable survey, title, prorated tax, and recording charges, as may be necessary to effect the transfer of title; and be it further

**RESOLVED**, that the **2018** Management and Stewardship Plan is amended to include the above referenced property; and be it further

**RESOLVED**, that pursuant to § 64-e of the New York Town Law, the acquisition of subject property also includes the acquisition of development rights and the right of the Town Board to transfer such rights at a future date; and be it further

**RESOLVED**, the monies to be expended for purchase of the foregoing property shall be drawn from the Town of East Hampton **Community Preservation Fund Budget Account**.

Meeting History

 Draft

**Oct 18, 2018 6:30 PM Video** **East Hampton Town Board Regular Meeting**

**RESULT:** **ADOPTED [UNANIMOUS]**  
**MOVER:** David Lys, Councilman  
**SECONDER:** Sylvia Overby, Councilwoman  
**AYES:** Kathee Burke-Gonzalez, David Lys, Sylvia Overby, Jeffrey Bragman, Peter Van Scoyoc

Discussion

 Add Comment

# Signature Page

## Picture point photos

Taken by: \_\_\_\_\_

Date: \_\_\_\_\_

Description of Property:

% Woodlands \_\_\_\_\_ % Wetlands \_\_\_\_\_

% Agriculture \_\_\_\_\_ % Water \_\_\_\_\_

% Buildings \_\_\_\_\_ % Other \_\_\_\_\_

Buildings & Structures on Property: Describe size, type, and condition of structures including houses, sheds, towers, docks, barns, man-made ponds, fences and roads, etc.

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Condition of Land: Describe conditions and management status of farmland, health of wetlands or waterways, unusual features, rare species; note erosion, pollution, or other concerns such as possible encroachments, unauthorized cuttings, dumping, etc.

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Photos of conditions noted attached:    N/A    Y    N (circle one)

Signed: \_\_\_\_\_

## Baseline Documentation

Compiled by: \_\_\_\_\_ Dawn Donohue \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Maintenance Records:

Date: \_\_\_\_\_ By: \_\_\_\_\_

Comments: \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_

Comments: \_\_\_\_\_